

*tw*  
**RECEIVED**

**Statement of Economic Interest**  
Filed in 2010 for calendar year 2009 by

**Nygren, John**  
Legislature  
Assembly District 89

APR 30 2010

Wisconsin Government Accountability Board  
Public Accountability Division

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.  
Still have questions? For priority service send an e-mail to: [GABEthics@wi.gov](mailto:GABEthics@wi.gov); otherwise leave a detailed message.  
ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

**Part A**

As of December 31, 2009

**1. INVESTMENTS**

**a) WISCONSIN DEFERRED COMPENSATION PROGRAM** If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

	\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000
<b>Profile Series</b>			<b>Small Cap</b>			<b>Bond</b>		
Vanguard Retirement 2045	<input type="checkbox"/>	<input type="checkbox"/>	BGI Russell 2000 Index	<input type="checkbox"/>	<input type="checkbox"/>	BGI US Debt Index	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2038	<input type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap Portfolio	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Federated US Government Securities 2-5yr	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2025	<input type="checkbox"/>	<input type="checkbox"/>	<b>Mid Cap</b>			Vanguard Long-term Investment Grds Adm	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2015	<input type="checkbox"/>	<input type="checkbox"/>	BGI Mid Cap Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Money Market		
Vanguard Target Retirement Income	<input type="checkbox"/>	<input type="checkbox"/>	T Rowe Price Mid Cap Growth	<input type="checkbox"/>	<input type="checkbox"/>	Vanguard Admiral Treasury Money Market	<input type="checkbox"/>	<input type="checkbox"/>
<b>International</b>			<b>Large Cap</b>			<b>Fixed Returns for the Quarter</b>		
American Euro Pacific Growth	<input type="checkbox"/>	<input type="checkbox"/>	Calvert Social Investment Equity	<input type="checkbox"/>	<input type="checkbox"/>	Stable Value	<input type="checkbox"/>	<input type="checkbox"/>
BGI EAFE Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Fidelity Contrafund Plus	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EDIC Bank Option	<input type="checkbox"/>	<input type="checkbox"/>
			Vanguard Institutional Index	<input type="checkbox"/>	<input type="checkbox"/>			
			Vanguard Wellington-Admiral Shares	<input type="checkbox"/>	<input type="checkbox"/>			

**b) OTHER INVESTMENTS** List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

**MUTUAL OR MONEY MARKET FUND**

(check one) \$5,000 to \$50,000 More than \$50,000

Hartford Capital Appreciation	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ING Index Large Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**STOCKS/OPTIONS/FUTURES**

(check one) \$5,000 to \$50,000 More than \$50,000

	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**BONDS**

(check one) \$5,000 to \$50,000 More than \$50,000

	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**LIMITED PARTNERSHIPS**

(check one) \$5,000 to \$50,000 More than \$50,000

	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**WISCONSIN GOVERNMENTAL SECURITIES**

(check one) \$5,000 to \$50,000 More than \$50,000

**2. BUSINESS ACTIVITIES** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
John Nygren Insurance	Marinette	Marinette	WI	Insurance sales

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
Rental Property	Marinette	Marinette	WI	Home Rental

**3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2009.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"Y/N"
<del>American Life &amp; Health</del>	Harrisburg	PA	<input checked="" type="checkbox"/>
Great Lakes Financial Management	Marinette	WI	<input checked="" type="checkbox"/>
Humana Inc.	Louisville	KY	<input checked="" type="checkbox"/>
<del>ABC</del>	Phoenix	AZ	<input checked="" type="checkbox"/>
Jack Schroeder & Associates	Green Bay	WI	<input checked="" type="checkbox"/>
<del>Maryle Planning Group</del>	Marinette	WI	<input checked="" type="checkbox"/>
Mutual of Omaha	Omaha	NE	<input checked="" type="checkbox"/>
Royal Neighbors of America	Rock Island	IL	<input checked="" type="checkbox"/>
<del>Stonebridge Life and Health</del>	Chicago	IL	<input checked="" type="checkbox"/>
United Health Insurance	Johnstown	PA	<input checked="" type="checkbox"/>
<del>Country</del>	Salt Lake City	UT	<input checked="" type="checkbox"/>
Hartford life	Hartford	CT	<input checked="" type="checkbox"/>
Pyramid life	Lake Mary	FL	<input checked="" type="checkbox"/>

**4. BUSINESS PARTNERS** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

- 5. NON-COMMERCIAL REAL ESTATE** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)

- 6. OFFICERS AND DIRECTORS** List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position
Faith Lutheran Church	Marinette	WI	

- 7. AGENT, REPRESENTATIVE OR SPOKESPERSON.** List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State

- 8. CREDITORS** List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$5,000 to \$50,000	More than \$50,000
Ford Credit	?	?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Menominee County Federal Credit Union	Menominee	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Stephenson National Bank	?	?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

## Part B

For calendar year 2009

- 9. EMPLOYERS** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2009.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
Marinette Schools	Marinette	WI	education

- 10. ADDITIONAL SOURCES OF INCOME** List other sources from which you or your family received income of \$1,000 or more in 2009.

Source of income	City	State

**11. ENTERTAINMENT AND GIFTS** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2009.

Name of provider	City	State

**12. HONORARIA AND EXPENSES.** List, for 2009, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

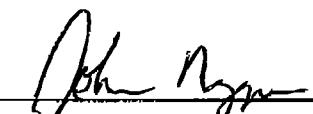
**FILING NOTES -or- COMMENTS**

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

In Item 8, list each creditor only once, include the city and state, and check the category indicating whether the total amount owed is \$50,000 or less or more than \$50,000.

**CERTIFICATION**

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

  
 \_\_\_\_\_  
 Signature of person filing

Daytime phone # (608) 266-2343

4/30/10

Rep.Nygren@legis.wisconsin.gov

Date

E-mail address

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984; Fax: (608) 264-9319

*Eth 1 Personalized. For use in 2010*

# FAX COVER SHEET

**Great Lakes FMG**

2033 Marinette Ave

Marinette, WI 54143

715-732-9955

715-732-9957 fax

<b>Send to:</b>  <p style="font-size: 2em; text-align: center;">GAB</p>	<b>From:</b> <input type="checkbox"/> Becky Messer - 715-732-9955 ex 210 <input type="checkbox"/> Charles Hughes - 715-732-9955 ex 211 <input type="checkbox"/> Wendi Nolde - 715-732-9955 ex 212 <input checked="" type="checkbox"/> John Nygren - 715-732-9955 ex 215 <input type="checkbox"/> Michael Messer - 715-732-9955 ex 216 <input type="checkbox"/> Brian Klumb - 715-732-9955 ex 217 <input type="checkbox"/> Gene Norton - 715-732-9955 ex 218 <input type="checkbox"/> Jim Murphy - 715-732-9955 ex 219
<b>Fax Number:</b> 264 9319 <del>608 264 2395</del>	<b>Date:</b> 4/30/10

**CONFIDENTIAL**

Urgent

Reply ASAP

Please comment

Please review

For your information

Total pages, including cover: 5

Comments:

Securities and Investment Advisory Services offered through ING Financial Partners, Inc.

Member SIPC \* 2033 Marinette Ave, Marinette, WI 54143

Great Lakes Financial Management Group is not a subsidiary of, nor controlled by ING Financial Partners

The information contained in this message is privileged and confidential, and is intended only for the use of the addressee. If you are not the intended recipient, you are hereby notified that any disclosure, reproduction, distribution or other use of this communication is strictly prohibited. If you have received this communication in error, or if any problems occur with transmission, please notify us by telephone 715-732-9955 and be so kind as to return the original to us by mail.