

# Statement of Economic Interests

Filed in 2010 for calendar year 2009 by

**Kerkman, Samantha**

Legislature  
Assembly District 66

*TEW*  
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JAN 15 2010  
BOARD

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.  
Still have questions? For priority service send an e-mail to: [GABEthics@wi.gov](mailto:GABEthics@wi.gov); otherwise leave a detailed message at (608) 261-2028.  
ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

**Part A**

**As of December 31, 2009**

**1. INVESTMENTS**

**a) WISCONSIN DEFERRED COMPENSATION PROGRAM** If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

Profile Series	\$5,000 to	More than	Small Cap	\$5,000 to	More than	Bond	\$5,000 to	More than
	\$50,000	\$50,000		\$50,000	\$50,000		\$50,000	\$50,000
Vanguard Retirement 2045	<input type="checkbox"/>	<input type="checkbox"/>	BGI Russell 2000 Index	<input type="checkbox"/>	<input type="checkbox"/>	BGI US Debt Index	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2035	<input type="checkbox"/>	<input type="checkbox"/>	DFA US Micro Cap	<input type="checkbox"/>	<input type="checkbox"/>	Federated US Government Securities 2-5yr	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2025	<input type="checkbox"/>	<input type="checkbox"/>	<b>Mid Cap</b>			Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>	<input type="checkbox"/>
Vanguard Retirement 2015	<input type="checkbox"/>	<input type="checkbox"/>	BGI Mid Cap Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	<b>Money Market</b>		
Vanguard Target Retirement Income	<input type="checkbox"/>	<input type="checkbox"/>	T Rowe Price Mid Cap Growth	<input type="checkbox"/>	<input type="checkbox"/>	Vanguard Admiral Treasury Money Market	<input type="checkbox"/>	<input type="checkbox"/>
<b>International</b>			<b>Large Cap</b>			<b>Fixed Returns for the Quarter</b>		
American Euro Pacific Growth	<input type="checkbox"/>	<input type="checkbox"/>	Calvert Social Investment Equity	<input type="checkbox"/>	<input type="checkbox"/>	Stable Value	<input type="checkbox"/>	<input type="checkbox"/>
BGI EAFE Equity Index	<input type="checkbox"/>	<input type="checkbox"/>	Fidelity Contrafund	<input type="checkbox"/>	<input type="checkbox"/>	FDIC Bank Optiog	<input type="checkbox"/>	<input type="checkbox"/>
			Vanguard Institutional Index Plus	<input type="checkbox"/>	<input type="checkbox"/>			
			Vanguard Wellington - Admiral Shares	<input type="checkbox"/>	<input type="checkbox"/>			

**b) OTHER INVESTMENTS** List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

<b>MUTUAL OR MONEY MARKET FUND</b>	(check one)	\$5,000 to \$50,000	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>
<b>STOCKS/OPTIONS/FUTURES</b>	(check one)	\$5,000 to \$50,000	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>
<b>BONDS</b>	(check one)	\$5,000 to \$50,000	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>
<b>LIMITED PARTNERSHIPS</b>	(check one)	\$5,000 to \$50,000	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>
<b>WISCONSIN GOVERNMENTAL SECURITIES</b>	(check one)	\$5,000 to \$50,000	More than \$50,000
		<input type="checkbox"/>	<input type="checkbox"/>



**2. BUSINESS ACTIVITIES** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
Kerkman Law Office	Twin Lakes	Kenosha	WI	Attorney at Law

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
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**3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2009.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"
WI State Public Defenders Office	Madison	WI	<input type="checkbox"/>
<i>Kenosha County Circuit Court</i>	<i>Kenosha</i>		<input type="checkbox"/>
			<input type="checkbox"/>

**4. BUSINESS PARTNERS** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State
Kerkman Law Office	Chad Kerkman	Twin Lakes	WI

**5. NON-COMMERICAL REAL ESTATE** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)
40255 105th Street	Randell	Kenosha	own

**6. OFFICERS AND DIRECTORS** List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON** List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State

**8. CREDITORS** List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$5,000 to \$50,000	More than \$50,000
Citi Bank	Des Moines	IA	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<del>Countrywide</del>	<del>Calabasas</del>	<del>CA</del>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Harris Bank	Chicago	IL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sallie Mae	Milwaukee	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<del>US Bank</del>	<del>Milwaukee</del>	<del>WI</del>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Johnson Bank	Kenosha	WI	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Discover Card	Salt Lake	UT	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Part B** For calendar year 2009

**9. EMPLOYERS** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2009.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
Kerkman Law Office	Twin Lakes	WI	Attorney at Law
State of WI - Legislature	Madison	WI	State Government
<del>Kenosha County State of WI Circuit Court</del>	<del>Kenosha</del>	<del>WI</del>	<del>Judicial - State Gov</del>

**10. ADDITIONAL SOURCES OF INCOME** List other sources from which you or your family received income of \$1,000 or more in 2009.

Source of income	City	State

**11. ENTERTAINMENT AND GIFTS** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2009.

Name of provider	City	State

**12. HONORARIA AND EXPENSES** List, for 2009, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

**FILING NOTES -or- COMMENTS**

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

In Item 3, please continue to submit an affidavit on an annual basis.

**CERTIFICATION**

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.



Daytime phone # (608) 266-2530

3/25/10

Rep.Kerkman@legis.wisconsin.gov

wisconsin.gov

Signature of person filing

Date

E-mail address

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail or fax to: Wisconsin Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984; Fax: (608) 264-9319

Eth 1 Personalized. For use in 2010

**Affidavit**

**Statement of Economic Interests  
Customers, Clients, and Tenants**

My spouse on December 31, 09, had or may have had an ownership interest of 10% or more in Kerkman Law Office. I do not have any knowledge relating to the identity of any of the customers, clients, or tenants of Kerkman Law Office and I do not have a right to an accounting of this information.

Because I know I must file this Statement of Economic Interests to the best of my knowledge, information, and belief, I have done the following to try to procure this information:

*Check all that apply.*

- I have asked my spouse for this information, and my spouse has refused to provide it.
- I have asked my spouse for this information, my spouse has requested this information from \_\_\_\_\_, and \_\_\_\_\_ has refused to provide it.
- I have requested this information from \_\_\_\_\_, and \_\_\_\_\_ has refused to provide it.
- Although I have no actual knowledge, I believe the customers, clients, and tenants of \_\_\_\_\_ include the following organizations and lobbyists: \_\_\_\_\_

The information I have listed on my Statement of Economic Interests and above is complete and correct to the best of my knowledge, information, and belief.

[Signature]  
(signature)

3/26/10  
(date)

Samantha J. Kerkman  
(print name as signed above)

State of Wisconsin  
County of Kenosha

Subscribed and sworn to before me this 26<sup>th</sup> day of March, 2010.

[Signature]  
(signature of notary public)

My commission expires 02/06/2011.

